Questionnaire of the Network for Research in Faith and Health (NERSH) Religiosity/Spirituality in Health Professions

By filling out this questionnaire you agree to participate in this scientific survey on the impact of values on the health profession. Participation is voluntary. The questionnaire takes about 12 minutes to complete. Your responses will be confidential and your name will not be matched to your answers. If you are not comfortable answering any particular items, just leave those blank, although it will further the scientific validity if you complete the entire questionnaire.

Tobias Opsahl 9/5/2016 12:21

Kommentar [1]: Not in the original RSMPP.

We are grateful to all those involved in the optimization and further development of Farr Curlin's questionnaire and integration of other tools, leading to the present NERSH questionnaire:

K. Baumann, A. Büssing, F. Curlin, E. Frick, N.C. Hvidt, R. Lawrence, E. Lee, Ch. Randwijk, M. Tryphon, I. Wermut, A.Zahn

© NERSH Physician Value Team

Tobias Opsahl 9/5/2016 12:19

Kommentar [2]: In the RSMPP, there's a note that the concepts of spirituality and religiosity in this questionnaire will be considered together, and not used as two distinct concepts.

PAGE 2 OF 13 NERSH - Questionnaire

					OGRAPH						
				<u> </u>	0 0111111	1100					Niels Christian 26/4/2016 12:11
1. Age: .	yea	ırs									Kommentar [3]: Demographics moved from Section C to Section A
2. Gende	er:										Tobias Opsahl 9/5/2016 12:19 Kommentar [4]: NERSH contains questions
[1] F	emale Iale										on more general demographic information such as age and gender, whereas questions in the RSMPP are more focused on the clinical pra- tice ("how many hours a week do you spend with outpatients? What kind of pratice is
<u> </u>	y status: Iarried Divorced	[2]	_	ith a partr							yours?"). RSMPP also asks about race and whether the physician is satisfied with his/her work. Further, RSMPP contains an empty box (Q48) in which people can write whatever they feel
_			Single	PJ W10	iowea						like, in connection to religiosity, spirituality, health and medicine.
4. Emplo	•										Tobias Opsahl 9/5/2016 12:19 Kommentar [5]: 1 through 8 aren't included in
_	art time ull time										the RSMPP – but similar demographics appear at the end of the RSMPP
	olace: Iospital Iome care	_	_	ome [-						
[4] P	nternal m sychiatry ediatrics Obstetrics	(Psycho	[10] In	· .	[5 [8 Care	Orthope Neurole Anesthe	ogy				
7. Profes	ssion:										
	Medicine Psychoso			[3] Ch							
8. Emplo	oyed sin	ce:	years								
9. Religi	ous affil	iation:									Tobias Opsahl 9/5/2016 12:19
[1] [1] [5] [10]	None Muslim Other (s	[2] Ro [6] Jew pecify) #	F	[7] Buddhi	ist [8]	Hindu [religious			Kommentar [6]: Found in section B in the RSMPP, Q30, equivalent to section C in NERSH. Furthermore, the RSMPP asks whether the phycisist's religious affiliation is the same as in his childhood (Q31). That question isn't included in NERSH.
10. Pleas paired at							or psyc	hological) health	is im-	Tobias Opsahl 9/5/2016 12:19
				, 1 00-3		·					Kommentar [7]: Relates to Q34 in RSMPP but not entirely the same. RSMPP asks: "In general, would you say your own health is:" (Q34 in RSMPP)
_											
0	10	20	30	40	50	60	70	80	90	100	

Your perspective	SECTION VE ON RELIGIOSIT		TY AND HEALTH			
11. Overall, how much influence	e do you think re	eligion/spiritu	uality has on par	tients' health?	Tobias Opsahl 9/5/2016 12:	19
☐ Very much [1] ☐ Much	[2] Some [3]	A little [4]	☐ Very little	to none [5]	Kommentar [8]: Q1 in RSMPF).
					Tobias Opsahl 9/5/2016 12:	19
12. Overall, how much influence	e do you think re	eligion/spirit	uality has on pa	tients' healing	Kommentar [9]: Not in the R similar to Q11 in NERSH.	SMPP but quite
process? Very much [1] Much	[2] Some [3]	A little [4]	☐ Very little	to none [5]	(6,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					Tobias Opsahl 9/5/2016 12:	19
13. Is the influence of religion/	spirituality on th	e following il	lnesses generall	y positive or	Kommentar [10]: In the RSM ence of R and S is only consider	IPP, the influ-
negative?	0 "	0 11	D 1	>. ·	health, and not on specific dise	
	Generally positive	Generally negative	Both positive and negative	No in- fluence	Q2 in RSMPP.	
a) Psychiatric illnesses	[1]	[2]	[3]	[4]		
b) Cancer	[1]	[2]	[3]	[4]		
c) Chronic pain diseases	[1]	[2]	[3]	[4]		
d) Cardiovascular diseases	[1]	[2]	[3]	[4]		
e) Other: 🖋	[1]	[2]	[3]	[4]	1	
14. In general, is it appropriate patient/relative brings them		o discuss reli _į	gious/spiritual i	issues when a	Tobias Opsahl 9/5/2016 12: Kommentar [11]: RSMPP co on that asks if physicist thinks	ntains a questi- that God inter-
Always appropriate [1]	Usually approp	riate ^[2]			venes in patients' health (Q3 in similar one in NERSH.	RSMPP). No
	Always <i>in</i> appro				Tobias Opsahl 9/5/2016 12: Kommentar [12]: RSMPP only	
15. In general, is it appropriate	_ , , , ,		ut a <u>patient's/re</u>	elative's reli-	propriate for a phycisist to discuss r issues if the <u>patient</u> brings them up. relatives. The same applies to 14 th etc, and throughout the rest of the Q16 in RSMPP.	eligious/spiritual Doesn't mention ough 19; 21; 22
gion/spirituality? Always appropriate [1]	Usually approp	riate [2]			Tobias Opsahl 9/5/2016 12:	
	Always <i>in</i> appro				Kommentar [13]: Q5 in RSMI	PP.
Csuany mappropriate 13	11ways mappio	priace				
16. When, if ever, is it appropria	ate for a physicia	n to talk abou	ıt his or her owr	n religious	Tobias Opsahl 9/5/2016 12:	
beliefs or experiences with a				_ · g · · · ·	Kommentar [14]: Q6 in RSMI	PP
Never [1]	. 1 [0]					
Only when the patient/rela Whenever the physician ser		ppropriate [3]				
					(T. 1.) O. 11.0/5/2040.40	00
17. When, if ever, is it appropria	ite <u>for a physicia</u>	<u>n</u> to pray with	n a patient/relat	ive?	Tobias Opsahl 9/5/2016 12: Kommentar [15]: Q7 in RSMI	
Never [1] Only when the patient/rela Whenever the physician ser		ppropriate [3]				
© NERSH Physician Value Team	noco it would be a	Phiopian.				

PAGE 4 OF 13 NERSH - Questionnaire

18. How comfortable would you feel dis if the patient / relative brought then		a patient'	s religious / s	piritual co	oncerns,	Tobias Opsahl 9/5/2016 12:20 Kommentar [16]: Q8 in RSMPP.
☐ Very comfortable [1] ☐ ☐	- Comfortab	ole ^[2] mfortable	[4]			
19. Do you ever inquire about patients? No [2] Yes [1] 19.1 If YES, how often do you inquire?	•			ues?		Tobias Opsahl 9/5/2016 12:20 Kommentar [17]: After this questions, in the RSMPP the phycisist is asked if he enjoys talking about R and S issues (Q9). Not found in NERSH. Tobias Opsahl 9/5/2016 12:20 Kommentar [18]: Placed earlier in NERSH
Rarely [1] Sometimes [2] O 19.2 If YES, how often have patients/re Never [1] Rarely [2] Someti	latives see	Always med unco Often	mfortable when		ire?	compared to RSMPP. Q13 in RSMPP.
20. Experiences with religiosity/spirituences considering the following statem		he clinica	practice: Hov	w are <u>you</u>	experi-	Tobias Opsahl 9/5/2016 12:20 Kommentar [19]: All questions in the table formulated a bit differently from the RSMPP.
	Never	Rarely	Sometimes	Often	Always	Furthermore, in RSMPP this one is split up in two questions (Q10 and 11 in RSMPP).
a) Patients/relatives mention religious/ spiritual issues like God, prayer, medita- tion, the Bible, the Koran etc.	[1]	[2]	[3]	[4]	[5]	
b) Religiosity/spirituality in general influences the health of patients/relatives positively.	[1]	[2]	[3]	[4]	[5]	
c) Religiosity/spirituality helps patients to cope with and endure illness and suffering.	[1]	[2]	[3]	[4]	[5]	Tobias Opsahl 9/5/2016 12:20 Kommentar [20]: Not in the RSMPP. Sounds a lot like Q12 and 13 in present study (NERSH).
d) Religiosity/spirituality leads patients to refuse, delay, or stop medically indicated therapy.	[1]	[2]	[3]	[4]	[5]	
e) Patients/relatives receive emotional or practical support from their religious community.	[1]	[2]	[3]	[4]	[5]	
f) Religiosity/spirituality gives patients a positive, hopeful state of mind?	[1]	[2]	[3]	[4]	[5]	
g) Religiosity/spirituality helps to prevent severe consequences of disease, i.e. suicide	[1]	[2]	[3]	[4]	[5]	
h) Patients/relatives use religion/ spirituality as a reason to avoid taking responsibility for their own health?	[1]	[2]	[3]	[4]	[5]	Tobias Opsahl 9/5/2016 12:23 Kommentar [21]: Sounds a bit like item E in Q11 in the RSMPP, but not entirely the same. Otherwise not in the RSMPP. Adapted from Freiburg Study.
i) Religiosity/spirituality is strengthened or deepened through the experience of illness?	[1]	[2]	[3]	[4]	[5]	
						Tobias Opsahl 9/5/2016 12:20 Kommentar [22]: Found in the RSMPP as a seperate question (Q12).

21. In the following clinical situations, how often do you inquire about religious/spiritual

Tobias Opsahl 9/5/2016 12:20

Kommentar [23]: Q14 in RSMPP.

Tobias Opsahl 9/5/2016 12:20

Kommentar [24]: Formulation in RSMPP: "comes for a history and physical" (Q14, item e)

Tobias Opsahl 9/5/2016 12:20 Kommentar [25]: Q15 in RSMPP.

issues?					
When a patient/relative ▼	yoi	u inquire al	bout religious/spi	iritual issue.	s: V
	Never	Rarely	Sometimes	Often	Always
a) presents with a minor illness or injury,	[1]	[2]	[3]	[4]	[5]
b) faces a frightening diagnosis or crisis,	[1]	[2]	[3]	[4]	[5]
c) faces the end of life,	[1]	[2]	[3]	[4]	[5]
d) suffers from anxiety or depression,	[1]	[2]	[3]	[4]	[5]
e) comes for a medical history and physical examination,	[1]	[2]	[3]	[4]	[5]
A faces an othical awards	[1]	[2]	[3]	[4]	[5]
f) faces an ethical quandary,					
22. When religious/spiritual issues come often do you respond in the following	g ways?				
22. When religious/spiritual issues come		scussions Rarely	s with patient	s/relative	Always
22. When religious/spiritual issues come	g ways?				
22. When religious/spiritual issues come often do you respond in the following	ways? Never	Rarely	Sometimes	Often	Always
22. When religious/spiritual issues come often do you respond in the followinga) I listen carefully and empathetically.b) I try to change the subject in a tactful	Never	Rarely	Sometimes [3]	Often	Always
 22. When religious/spiritual issues come often do you respond in the following a) I listen carefully and empathetically. b) I try to change the subject in a tactful way. c) I encourage patients/relatives in their own religious/spiritual beliefs and 	Never	Rarely	Sometimes [3] [3]	Often [4]	Always
 22. When religious/spiritual issues come often do you respond in the following a) I listen carefully and empathetically. b) I try to change the subject in a tactful way. c) I encourage patients/relatives in their own religious/spiritual beliefs and practices. d) I respectfully share my own religious 	Never	Rarely	[3] [3] [3] [3]	Often [4] [4] [4] [4]	Always [5] [5] [5]
 22. When religious/spiritual issues come often do you respond in the following a) I listen carefully and empathetically. b) I try to change the subject in a tactful way. c) I encourage patients/relatives in their own religious/spiritual beliefs and practices. d) I respectfully share my own religious ideas and experiences. 	Never	Rarely [2] [2] [2] [2] [2]	[3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3]	Often [4] [4] [4] [4] [4]	Always [5] [5] [5] [5]
 22. When religious/spiritual issues come often do you respond in the following a) I listen carefully and empathetically. b) I try to change the subject in a tactful way. c) I encourage patients/relatives in their own religious/spiritual beliefs and practices. d) I respectfully share my own religious ideas and experiences. 	Never	Rarely [2] [2] [2] [2] [2]	[3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3]	Often [4] [4] [4] [4] [4]	Always [5] [5] [5] [5]

[©] NERSH Physician Value Team

PAGE 6 OF 13 NERSH - Questionnaire

23. A patient presents to you with continued deep grieving two months after the death of	
his wife. If you were to refer the patient, to which of the following would you prefer to	Tobias Opsahl 9/5/2016 12:20
refer <u>first</u> ?	Kommentar [26]: Q16 in RSMPP
A health-care chaplain [1]	
A clergy member or other religious counselor [2]	
A psychiatrist or psychologist [3] Other (specifiy): [4]: Other (specifiy): [4]: Other (specifiv): [
Other (specific).	
24. In your experience with chaplains and other pastoral care professionals, have you	Tobias Opsahl 9/5/2016 12:20
been:	Kommentar [27]: Q17 in RSMPP
☐ Very satisfied [1] ☐ Satisfied [2] ☐ Dissatisfied [3]	
☐ Very dissatisfied [4] ☐ I have had no prior experience [5]	
25. Does anything discourage you from discussing religion/spirituality with pa-	Tobias Opsahl 9/5/2016 12:20
tients/patients' relatives?	Kommentar [28]: Q18 in RSMPP
□ No ^[2] □ Yes ^[1]	
25.1 If VES, which of the following ressons discourage you?	
25.1 If YES, which of the following reasons discourage you?	
(Check all that apply) General discomfort discussing religious matters [1]	
Insufficient knowledge/training [2]	
Insufficient time [3]	
Concern about offending patients/relatives [4]	
Concern that my colleagues will disapprove [5] Professional neutrality [6]	
Not my task [7]	
I refuse to speak of these matters in my work [8]	(T.1: 0 110/5/2010 10 20
Other (specify): [9] 🖋	Tobias Opsahl 9/5/2016 12:23 Kommentar [29]: These three answers added
	from Freiburg Study.
26. Overall, do you think the amount of time you spend addressing religious/spiritual	Tobias Opsahl 9/5/2016 12:20 Kommentar [30]: Q19 in RSMPP.
issues is:	
Too much [1] Too little [2] The right amount [3]	
	Tobias Opsahl 9/5/2016 12:20
27. Have you had any formal training regarding religion/spirituality in medicine?	Kommentar [31]: Q20 in RSMPP.
□ No [2] □ Yes [1]	
27.1 If VES	
27.1 If YES, was your preparation from any of the following resources?"? (Check all that apply)	Niels Christian 26/4/2016 11:45
Check in that apply)	Slettet: was it in any of the following

Rel	igiosity/Spirituality	in Health Professions	:	Page 7 OF 13					
□ Course during medical school, nursing □ Book or CME literature [2] □ Grand rounds or other conference [3] □ Training from your religious tradition □ Other (specify): [5]									
27.2. Would you like more training regarding religion/spirituality in medicine? No [2] Yes [1] 27.3. Would you like more training regarding religion/spirituality in medicine? No [2] Yes [1]									
28. The following questions deal with con				1 .1	Niels Christian 26/4/2016 11:46 Kommentar [32]: Added during NGT				
Please note if you object to any of the follo objection is for religious reasons, reasons				whether your	Tobias Opsahl 9/5/2016 12:20 Kommentar [33]: Q21 in RSMPP.				
	I have no objection	I have religious objections	I have other, not primarily religious objections	I have general objections	Niels Christian 26/4/2016 11:44 Kommentar [34]: From 2006 survey "Religious Commitments and clinical practices: a national physician survey"				
a) Physician-assisted suicide	[1]	[2]	[3]	[4]	Tobias Opsahl 9/5/2016 12:20 Kommentar [35]: Possible answers are sligthly different from RSMPP (Q21 in RSMPP).				
b) Withdrawal of artificial life support	[1]	[2]	[3]	[4]					
c) Sedation to the point of unconsciousness in dying patients	[1]	[2]	[3]	[4]					
d) Withdrawal of artificial life support	[1]	[2]	[3]	[4]	Tobias Opsahl 3/5/2016 12:28				
e) Abortion for congenital abnormalities	[1]	[2]	[3]	[4]	Kommentar [36]: B and D are the same.				
f) Abortion for failed contraception	[1]	[2]	[3]	[4]					
g) Abortion in advanced stages of preg- nancy for the purpose of protecting the mother	[1]	[2]	[3]	[4]					
© NERSH Physician Value Team					Tobias Opsahl 9/5/2016 12:24 Kommentar [37]: Sound like a reformulation of the RSMPP item (Q 21, item F), and has a slightly different meaning from the RSMPP. In RSMPP, it asks if the phycisist objects to birth control to teenagers, whereas NERSH asks if phycisist objects to abortion for the purpose of protecting the mother, without specifying age. Updated.				

29	. Please imagine	the following situation	: A patient reques	ts a legal medical procedure
(e.	g. an abortion),	but the patient's treation	ng physician objec	ts to the procedure for reli-
oie	ous or moral reas	sons:		

		Yes	No	Undecided
a)	Does the physician have an obligation to present all possible options to the patient, including information about obtaining the requested procedure?	[1]	[2]	[3]
b)	Does the physician have an obligation to refer the patient to someone who does not object to the requested procedure?	[1]	[2]	[3]
c)	Would it be ethical for the physician to plainly describe to the patient why he or she objects to the requested proce- dure?	[1]	[2]	[3]

Please indicate whether you agree or disagree with each of the following statements.

	Agree strongly	Agree somewhat	Disagree somewhat	Disagree strongly
a) The value of a patient's life is not tied to the patient's quality of life	[1]	[2]	[3]	[4]
b) Physicians should strongly weigh patient <u>qual-ity of life</u> when making recommendations about instituting or withdrawing life-sustaining treatments	[1]	[2]	[3]	[4]

Tobias Opsahl 9/5/2016 12:20

Kommentar [38]: Q22 in RSMPP.

Tobias Opsahl 9/5/2016 12:24

Kommentar [39]: This text is added to NERSH. Not found in RSMPP. Added from other Curlin questionnaires

Niels Christian 26/4/2016 11:43

Kommentar [40]: Example added

Niels Christian 26/4/2016 11:41

Kommentar [41]: From 2012 survey "Religion and care of patients with advanced illness and at the end of life: a national physician study"

SECTION C: YOUR RELIGIOUS/SPIRITUAL CHARACTERISTICS

Note: Whether you consider yourself religious, spiritual, or neither, your perspective is important.

your perspective is important.	
	Tobias Opsahl 9/5/2016 12:20
30. Regardless of your attitude toward particular religious beliefs, to what extent do you	Kommentar [42]: Q24 in RSMPP.
consider yourself a spiritual person? Would you say you are	Tobias Opsahl 9/5/2016 12:20
	Kommentar [43]: This first sentence isn't
Very spiritual [1] Moderately spiritual [2]	included in RSMPP. The same applies to Q31.
Slightly spiritual [3] Not spiritual at all [4]	
31. Regardless of whether you belong to a particular religious group or attend religious	Tobias Opsahl 9/5/2016 12:20
services, to what extent do you consider yourself a religious person? Would you say	Kommentar [44]: Q23 in RSMPP. Compared to RSMPP, 30 and 31 have changed places.
you are	RSWITT, 30 and 31 have changed places.
☐ Very religious [1] ☐ Moderately religious [2]	
Slightly religious [3] Not religious at all [4]	
Signity rengious & Thot rengious at an M	
32. Do you believe in God or a higher power?	Tobias Opsahl 9/5/2016 12:20
Yes [1] No [2] Undecided [3]	Kommentar [45]: Q25 in RSMPP.
Tes es Condecided es	Tobias Opsahl 9/5/2016 12:20
33. Do you believe there is a life after death?	Kommentar [46]: Higher power added to NERSH. Not found in RSMPP.
Yes [1] No [2] Undecided [3]	Tobias Opsahl 9/5/2016 12:20
	Kommentar [47]: Q26 in RSMPP.
34. Think about how you try to understand and deal with major problems in your life: Do	Tobias Opsahl 9/5/2016 12:20
you look to God (or a higher power) for strength, support and guidance?	Kommentar [48]: RSMPP has four possible answers ("a great deal", "Quite a bit", "So-
Yes [1] No [2] Undecided [3]	mehwat", "Not at all") compared to three in NERSH (Q27b in RSMPP).
	In addition to this question, the RSMPP con-
35. Did you ever have a religious or spiritual experience that changed your life?	tains a question on whether the phycisist ma- kes sense of the situation and decide what to
No [2] Yes [1]	do without relying on God (Q27 in RSMPP).
	Tobias Opsahl 9/5/2016 12:20
35.1 If YES, did the experience occur within the context of practicing medicine?	Kommentar [49]: Q28 in RSMPP.
No [2] Yes [1]	Tobias Opsahl 9/5/2016 12:20 Kommentar [50]: Q28a in RSMPP.
	Rommentai [36]. Qzoa in Romi 1.

PAGE 10 OF 13 NERSH - Questionnaire	
Please answer the following questions about your religious beliefs and/or involvement.	
36. How often do you attend church or other religious meetings?	Tobias Opsahl 9/5/2016 12:20
more than once a week [6] once a week [5]	Kommentar [51]: More possible answers in RSMPP. Q29 in RSMPP.
a few times a month [4] a few times a year [3]	(Q2) in Koshi i .
once a year or less [2] never [1]	
37. How often do you spend time in private religious activities, such as prayer, meditation or Bible study?	Tobias Opsahl 9/5/2016 12:20 Kommentar [52]: Not in RSMPP.
more than once a day [6] daily [5]	
a few times a week [4] once a week [3]	
a few times a month [2] rarely or never [1]	
38. In my life, I experience the presence of the Divine (i.e. God).	T-hi 0hi 0/5/0040 40-00
definitely true of me [4] tends to be true of me [3]	Tobias Opsahl 9/5/2016 12:20 Kommentar [53]: Not in RSMPP.
tends <i>not</i> to be true of me ^[2] definitely <i>not</i> true of me ^[1]	
39. My religious beliefs are what really lie behind my whole approach to life.	
definitely true of me [4] tends to be true of me [3]	
\square tends <i>not</i> to be true of me [2] \square definitely <i>not</i> true of me [1]	
40. I try hard to carry my religion over into all other dealings in life.	
definitely true of me [4] tends to be true of me [3]	
\square tends <i>not</i> to be true of me [2] \square definitely <i>not</i> true of me [1]	Tabias Ossabl 0/F/004C 40.00
© DUREL (Koenig et al., 1997)	Tobias Opsahl 9/5/2016 12:20 Kommentar [54]: Both questions (39 and 40) are included in the table to Q32 in the RSMPP (equivalent to Q42 in NERSH).

41.	We know that there are very different emotions, attitudes	Ď		Î	Aı	D
	and opinions associated with spirituality. Please read the following statements and indicate how true each one is for you and your situation by circling one number per line.	Does not apply at all	Does not really apply	I can't decide (neither yes or no)	Applies quite well	Definitely applies
S3	I trust in God (or Allah, or JHW, respectively) and turn to Him.	0	1	2	3	4
S4	I am feeling guided and secure.	0	1	2	3	4
S5	I am convinced that soul has its origin in a higher dimension.	0	1	2	3	4
S6	I am convinced that there are higher forces and beings.	0	1	2	3	4
S8	I am convinced that people (or their soul) are reborn	0	1	2	3	4
S10	I try to develop wisdom.	0	1	2	3	4
S11	I strive for insight and truth.	0	1	2	3	4
S12	I strive for beauty and goodness.	0	1	2	3	4
S13	I strive for a more comprehensive consciousness/ awareness.	0	1	2	3	4
S14	My life is a search and ask for answers.	0	1	2	3	4
S15	I am searching for deep insight in context of life.	0	1	2	3	4
S16	I attempt to achieve openness of spirit.	0	1	2	3	4
S19	I am convinced that people are spiritual beings.	0	1	2	3	4
S21	I deal consciously with myself.	0	1	2	3	4
S22	I deal consciously with others.	0	1	2	3	4
S23	I deal consciously with my environment.	0	1	2	3	4
S25*	I work voluntary for others.	0	1	2	3	4
S26	I attempt to practice generosity.	0	1	2	3	4
S28	I attempt to develop compassion.	0	1	2	3	4
S33	I have a spiritual orientation in life.	0	1	2	3	4
S34*	I am meditating.	0	1	2	3	4
S35	I pray for others.	0	1	2	3	4
S36	I pray for myself and my concerns.	0	1	2	3	4
S37	I read religious or spiritual books.	0	1	2	3	4
S38	I follow certain rituals or actions.	0	1	2	3	4
S39	I attempt to give expression to the Divine in creation.	0	1	2	3	4
S40	I do not feel alone, even if no one is with me.	0	1	2	3	4

Tobias Opsahl 9/5/2016 12:20 Kommentar [55]: Not in RSMPP.

© ASP (Büssing et al., 2007, 2010)

PAGE 12 OF 13 NERSH - Questionnaire

agree agree disagree a) I feel a deep sense of responsibility for reducing pain and suffering in the world. b) The family in which I was raised emphasized the importance of serving those with fewer resources. c) For me, the practice of medicine is a calling. d) My religious beliefs influence my practice of medicine. e) I find it challenging to remain faithful to my religion in my work as a physician. e) My experiences as a physician have caused me to question my religious beliefs. © Farr Curlin 2007 Q32 (including items 31 and 32) Tobias Opsahl 9/5/2016 12:20 Tobias Opsahl 9/5/2016 12:20	42. To what extent do you agree with the followi	ng statemei	nts?			
ing pain and suffering in the world. b) The family in which I was raised emphasized the importance of serving those with fewer resources. c) For me, the practice of medicine is a calling. d) My religious beliefs influence my practice of medicine. e) If ind it challenging to remain faithful to my religion in my work as a physician have caused me to question my religious beliefs. e) Efart Curlin 2007 Q32 (notating sizes 31 and 35) 43. To what extent do you agree with the following statements? Strongly agree a) There is a God who concerns Himself with every human being personally. b) There is little that people can do to change the course of their lives. c) To me, life is meaningful only because God exists. d) In my opinion, life does not serve any purpose. e) Life is only meaningful if you provide the meaning yourself. f) I have my own way of connecting with God without churches or religious services.			Agree			Tobias Opsahl 9/5/2016 12:20 Kommentar [56]: Q32 in RSMPP.
the importance of serving those with fewer resources. 11		[1]	[2]	[3]	[4]	
d) My religious beliefs influence my practice of medicine. 2) I find it challenging to remain faithful to my religion in my work as a physician. 2) My experiences as a physician have caused me to question my religious beliefs. 3) Farr Curlin 2007 Q32 (nedwing items 31 and 32) 43. To what extent do you agree with the following statements? Strongly agree	the importance of serving those with fewer re-	[1]	[2]	[3]	[4]	
medicine. If find it challenging to remain faithful to my religion in my work as a physician. My experiences as a physician have caused me to question my religious beliefs. Farr Curlin 2007 Q32 (including stems 31 and 32) To what extent do you agree with the following statements? Strongly agree Agree Disagree Strongly disagree Tobias Opsahl 3/5/2016 12:23 Kommentar [57]: Two items nam Tobias Opsahl 3/5/2016 12:23 Kommentar [57]: Two items nam Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:23 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:35 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:35 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:35 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:35 Kommentar [58]: 43 through 42 ded in the RSMPP. Tobias Opsahl 3/5/2016 12:35 Tobias	e) For me, the practice of medicine is a calling.	[1]	[2]	[3]	[4]	
religion in my work as a physician. My experiences as a physician have caused me to question my religious beliefs. Farr Curlin 2007 Q32 (including items 31 and 32) Tobias Opsahl 9/5/2016 12-26 Kommentar [57]: Two items name to question my religious beliefs. Strongly agree Agree Disagree Strongly disagree Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious beliefs. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious beliefs. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my religious personally. Tobias Opsahl 9/5/2016 12-20 Kommentar [57]: Two items name to question my	, , ,	[1]	[2]	[3]	[4]	
My experiences as a physician have caused me to question my religious beliefs. Farr Curlin 2007 Q32 (including items 31 and 32) Strongly agree Strongly human being personally. There is a God who concerns Himself with every human being personally. There is little that people can do to change the course of their lives. To me, life is meaningful only because God exists. In my opinion, life does not serve any purpose. Life is only meaningful if you provide the meaning yourself. In have my own way of connecting with God without churches or religious services.		[1]	[2]	[3]	[4]	Tobias Opsahl 3/5/2016 12:35
Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 ded in the RSMPP. Tobias Opsahl 9/5/2016 12:20		[1]	[2]	[3]	[4]	(Normalitat [37]) 1 wo dema named ty.
Strongly agree Agree Disagree Strongly disagree 3) There is a God who concerns Himself with every human being personally. 3) There is little that people can do to change the course of their lives. 4) To me, life is meaningful only because God exists. 4) In my opinion, life does not serve any purpose. 5) Life is only meaningful if you provide the meaning yourself. 6) I have my own way of connecting with God without churches or religious services.	© Farr Curlin 2007 Q32 (including items 31 and 32)					
Strongly agree	43. To what extent do you agree with the followi	Tobias Opsahl 9/5/2016 12:20 Kommentar [58]: 43 through 45 aren'				
human being personally. There is little that people can do to change the course of their lives. To me, life is meaningful only because God exists. In my opinion, life does not serve any purpose. Life is only meaningful if you provide the meaning yourself. I have my own way of connecting with God without churches or religious services.			Agree		· .	(dod in the richin) .
course of their lives. 2) To me, life is meaningful only because God exists. 3) In my opinion, life does not serve any purpose. 4) Life is only meaningful if you provide the meaning yourself. 5) I have my own way of connecting with God without churches or religious services. 6) In my opinion, life does not serve any purpose. 6) [1] [2] [3] [4]		[1]	[2]	[3]	[4]	
ists. I) In my opinion, life does not serve any purpose. D) Life is only meaningful if you provide the meaning yourself. I) I have my own way of connecting with God without churches or religious services.		[1]	[2]	[3]	[4]	
Life is only meaningful if you provide the meaning yourself. I have my own way of connecting with God without churches or religious services.		[1]	[2]	[3]	[4]	
ing yourself.) I have my own way of connecting with God without churches or religious services.	1) In my opinion, life does not serve any purpose.	[1]	[2]	[3]	[4]	
without churches or religious services.		[1]	[2]	[3]	[4]	
International Social Survey Programme 2008 Question 19		[1]	[2]	[3]	[4]	
	Thernational Social Survey Programme 2008 Question 19					

44.	Below you will find statements given by other people. Please read the statements carefully and then indicate how true each is for you and your <u>current situation</u> by circling one number per line.	Does not apply at all	Does not really apply	I don't know (neither yes or no)	Applies quite well	Definitely applies
F4.2	My spirituality/religiosity helps me to have a deeper connection to my neighbors and the world around me.	0	1	2	3	4
F4.3	My spirituality/religiosity helps me to be aware of how I manage my life.	0	1	2	3	4
F4.4	My spirituality/religiosity helps me to cope better with illness (e.g. in my work with patients) or arising problems.	0	1	2	3	4
F4.7	Being engaged in religion or spirituality helps me to maintain and regain mental and physical health.	0	1	2	3	4
F5.1	Spiritual/religious activity generally brings me a feeling of contentment and inner peace.	0	1	2	3	4
F5.2	In everyday life, my spirituality/religiosity promotes my inner strength.	0	1	2	3	4

© BENEFIT (Büssing et al., 2008)

45.	The following questions deal with your satisfaction with various areas of your life. Please choose one answer for each question that you find most appropriate for your situation. If a question does not reflect your current situation, please simply leave it blank. I would describe my satisfaction with:	Very dissatisfied	Dissatisfied	Mostly dissatisfied	Mixed feelings	Mostly satisfied	Satisfied	Very satisfied
H1	my family life	0	1	2	3	4	5	6
H2	my friendships	0	1	2	3	4	5	6
Н3	workplace	0	1	2	3	4	5	6
H4	myself	0	1	2	3	4	5	6
H5	where I live	0	1	2	3	4	5	6
Н6	overall life	0	1	2	3	4	5	6
H7	my financial situation	0	1	2	3	4	5	6
Н8	my future prospects	0	1	2	3	4	5	6
G1	my health	0	1	2	3	4	5	6
G3	my ability to cope with everyday life	0	1	2	3	4	5	6
G4	my fitness and vitality	0	1	2	3	4	5	6

© BMLSS (Büssing et al., 2009)

Thank you for your participation!

© NERSH Physician Value Team

Tobias Opsahl 9/5/2016 12:21

Kommentar [59]: Question 33 from the RSMPP article is related to this question. Q33 in the RSMPP asks whether the respondent in general is happy or unhappy. Q45 from NERSH seems more nuanced and thorough. Otherwise not found in the RSMPP.